



Region 2 Conference

Feb 9th 2023

Culinary Competition

February 8th, 2023
@ Riverton High School

The Culinary Arts and Baking and Pastry STAR events are both an individual event. Our Region and State competitions will be set up to mimic and prepare students for Nationals. **Each school is allowed two individuals for Culinary and 1 for Baking and Pastry.** All students wishing to compete at regions will take industry assessment a week prior to competition day, more information about testing will be sent out after registration. Students will prepare items from statewide recipes using equipment from a standard list. This portion of the Conference will take place at Riverton High School on February 8th 2023. The top two scores per regions will advance on to state. In the case that not all regions statewide have two participants to advance, the top test scores across the state will be used to select an alternative to fill the spot at state. Students who do not test forfeit this opportunity.

Advisers who plan to compete should make sure to read the events overview sheet, menus, and equipment list that was sent out by State Advisers as well as attached to this email.

Details specific for region 2 competition:

Culinary Arts	Baking and Pastry
<ul style="list-style-type: none"> • Competition will take place in commercial kitchen. • Each team will be allowed one work 4-foot table and two gas burners. • Each team will be provided with 2 10 inch round plates for the main dish 	<ul style="list-style-type: none"> • Competition will take place in Foods's lab. • Each team will have access to one oven and stovetop (mixture of gas and electric), and electric mixer. • Each team will make 12 final products to be judged • A tray will be provided for each team.

There are no spectators allowed at FCCLA Competitions.

Region Conference

February 9th, 2023
@ Crescent View Building
(Sandy)

Schedule for judges & Room Consultants:

7:15 am check-in
7:30-8:00 am Judges breakfast
8:00 am **Judges meeting, must bring laptop or device**
8:30- 9:00 am Judges prep time
9-12 Judging STAR events
(Timing depends on the category)
12:00-2:00pm Catered Lunch in Cafeteria

Schedule for STAR event competitors:

7:15- 8:15 am Registration
8:30 – 8:45 am Opening meeting
9:00 p.m. -12:30 p.m. STAR Events
10:00-11:00 am State Officer Games
11:00-12:30 Box Lunch
12:45- 1:00 pm Door Prizes
(Must be present to win)
1:00-2:00pm Recognition/Awards Ceremony

<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Registration Reminders</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">How and Where to register</p>	<ul style="list-style-type: none"> ★ Region STAR Event registration will be done through the National DLG Registration System. This is the same system you have used for Fall Leadership, National Clusters, and Region and State in previous years. For more step-by-step instructions see the Registration Instruction sheet attached to this email. Feel free to contact Aubrey or myself with any registration questions. ★ This is the website for registration https://www.registermychapter.com/fccla/ut-r2
<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Registration Reminders</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Deadlines</p>	<ul style="list-style-type: none"> ★ You must registration your entire chapter together, that includes culinary, baking, and all other region conference STAR events. All schools must register for the entire region 2 conferences by Friday January 27th, 2023. This registration should all be submitted in one payment as well. If changes are made by the adviser after this date a \$10.00 late charge will be added to your account. ★ <u>LATE REGISTRATION</u> will be from January 28th to February 1st. Expect to pay an additional \$10.00 per participant for any chapters who register after this date. ★ <u>No additional students will be allowed to attend</u> if they are registered by the late registration deadline Wednesday February 1st at Midnight. Advisers also cannot make any changes after this date. ★ Remember that all students must be <u>nationally affiliated</u> in order to register and compete Region or State. It is a good idea to give yourself a few days in case there is a problem on national's end.
<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Registration Reminders</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Cost</p>	<ul style="list-style-type: none"> ★ Registration cost for region this year will be \$20.00 per person, submitted and postmarked by <u>January 27th at midnight</u>. ★ <u>If you pay with a credit card expect to have a fee attached to your final invoice.</u> ★ Registration received between <u>January 28th and February 1st</u> will be \$30.00 per person. Please mail all checks to ATTN: Lindsay Maxfield Region 2 FCCLA Riverton High School 12476 South 2700 West Riverton, Utah 84065
<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Registration Reminders</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Student Information</p>	<ul style="list-style-type: none"> ★ All students and advisers who are attending Region 2 must be registered, even if they are not competing in a STAR Event. ★ Please check spelling of names CAREFULLY. This is pulled from your National Affiliation, so if you need to fix spelling, please go into your affiliation page and edit the spelling of your student's name. ★ <u>Please fill out completely and remember to list those who are competing as a team together.</u> If they are competing as an individual, you still list them as a team, but just including that individual's name. ★ Keep team members listed as the same team number. Example Team 1

Competition Levels	<ul style="list-style-type: none"> ★ Please make sure you double-check the correct level of competition. They should compete on the same level they are affiliated with at Nationals. <ul style="list-style-type: none"> ★ Level 1 6-8 grade ★ Level 2 9-10 grade ★ Level 3 11-12 grade ★ Teams with members from different levels must compete up. ★ The following events require a student who is affiliated as a level 3 member and have been in one of the following classes: <ul style="list-style-type: none"> ★ Culinary 2/3 ★ Early Childhood Education I & II, Early Childhood Intern ★ Textile Design ★ Entrepreneurship ★ Interior Design II ★ Advanced Interior Design ★ Once a student is affiliated as level 3, they remain level 3 in all other affiliations throughout high school.
Payments	<ul style="list-style-type: none"> ★ You must select payment type the first time you log on. If you select check or PO, you will not see the blue PayPal button on your screen once you submit registration. If you clicked the wrong payment method initially you can change it by selecting your chapter name hyperlink on the home tab. ★ If you are paying by check, please send copy of our registration paper with your check made out to Utah FCCLA to Lindsay Maxfield (address in costing section) ★ If you are paying with a credit card, expect to see an additional fee for the credit card payment. Once you follow the prompts through DLG for payment there is no need for any other steps. ★ Email receipts should be emailed to you directly.
Dress Code	<ul style="list-style-type: none"> ★ Students should follow the FCCLA dress code during the entire conference. Red, black, white or khaki. Advisers should be in business casual dress. (No jeans, leggings or tennis shoes, flip flops) Show by example how to dress professional and follow the dress code. Our students watch us. Students will also be evaluated on FCCLA dress code. Look for dress code rubric on the state website.
Lunch	<ul style="list-style-type: none"> ★ Lunch will be served at the Crescent View Building, in the lunchroom, for all students and advisers. Judges and Room Consultants will also be welcome to eat here if they desire. It is available from 11:30-1:00pm. Students must be done and back to closing by 1:00pm. Box lunch options should be selected as part of registration.
Forms	<ul style="list-style-type: none"> ★ Make sure each student signs the FCCLA code of conduct and has turned one back into you, and that you also have parent permission for them to attend. ★ Please refer to your district's travel policy for liability issues and have all forms for them completed before you leave school. ★ Students are <u>not</u> allowed to drive themselves to the conference.

<p style="text-align: center;">Adviser Region Assignments</p>	<ul style="list-style-type: none"> ★ Every school should have signed up to help with region 2 Conference. Please feel free to contact Lindsay Maxfield Lindsay.maxfeld@jordandistrict.org to discuss changes or concerns. ★ Each Advisor will be in charge of an event or 2-3 depending on our numbers, serving as a room consultant. This is a great experience that helps you learn the ropes of FCCLA to better help your students. <u>You will need to recruit judges for your assigned STAR Event(s).</u> ★ I will be notifying each room consultant of numbers as soon as registration is closed on January 25th. Since registration is so close to competition it is wise for most events to plan on the number of judges that was sent in previous email.
<p style="text-align: center;">Make it to State!</p>	<ul style="list-style-type: none"> ★ Help your students make it to state! Students will NOT ADVANCE to state in March if they do not have a score of 50 points or higher. We are searching for more quality projects, and rewarding students for good effort. ★ Please follow the STAR events manual carefully. These guidelines are there to help you and your students. If you do not have a STAR Event manual, it may be downloaded from the national website www.fcclainc.org. Look under Programs; Competitive Events; STAR events. You may download individual STAR events to print if you do not want to print the whole manual. ★ There has been a change with the STAR Events Online Project Summary Form. It is now available in the National FCCLA Portal, located on the "Surveys" tab. See the email from Aubrey for more information! ★ State Conference in on March 21st and 22nd this year, more information will come as we get closer.