



Region 2 Conference February 7th, 2019

<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Culinary Competition</p> <p>February 6th, 2019 @ Bingham High School</p>	<p>Culinary Arts equipment lists and menus should have already been sent out to you by this point. Competition times will be e-mailed to advisors prior to the competition but after late registration. Please watch for this important e-mail.</p> <p><u>Schedule of events</u> Arrival Time: First section 8:30 a.m. and second section 11:30 a.m. Lunch will not be provided Time: Sections begin at 9:00 a.m. and 12:00 p.m.</p>		
<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Region Conference</p> <p>February 7th, 2019 @ BYU Convention Center (Harman)</p>	<table border="0"> <tr> <td style="vertical-align: top;"> <p>Schedule for judges & Room Consultants:</p> <p>7:15 am check-in 7:30-8:00 am Judges breakfast 8:00 am Judges meeting 8:30- 9:00 am Judges prep time 9-12 Judging STAR events (Timing depends on the category) Lunch Delivered: Noon</p> </td> <td style="vertical-align: top;"> <p>Schedule for STAR event competitors:</p> <p>7:15- 8:15 am Registration 8:30 – 8:45 am Opening meeting: 9:00 p.m. -12:30 p.m. STAR Events 10:00-11:00 am State Officer Workshops 9:30-11:00 am Service Cards 11:00-12:30 Lunch@ BYU's Cannon Center 12:45- 1:00 pm Door Prizes (Must be present to win) 1:00-2:00 Recognition/Awards Ceremony</p> </td> </tr> </table>	<p>Schedule for judges & Room Consultants:</p> <p>7:15 am check-in 7:30-8:00 am Judges breakfast 8:00 am Judges meeting 8:30- 9:00 am Judges prep time 9-12 Judging STAR events (Timing depends on the category) Lunch Delivered: Noon</p>	<p>Schedule for STAR event competitors:</p> <p>7:15- 8:15 am Registration 8:30 – 8:45 am Opening meeting: 9:00 p.m. -12:30 p.m. STAR Events 10:00-11:00 am State Officer Workshops 9:30-11:00 am Service Cards 11:00-12:30 Lunch@ BYU's Cannon Center 12:45- 1:00 pm Door Prizes (Must be present to win) 1:00-2:00 Recognition/Awards Ceremony</p>
<p>Schedule for judges & Room Consultants:</p> <p>7:15 am check-in 7:30-8:00 am Judges breakfast 8:00 am Judges meeting 8:30- 9:00 am Judges prep time 9-12 Judging STAR events (Timing depends on the category) Lunch Delivered: Noon</p>	<p>Schedule for STAR event competitors:</p> <p>7:15- 8:15 am Registration 8:30 – 8:45 am Opening meeting: 9:00 p.m. -12:30 p.m. STAR Events 10:00-11:00 am State Officer Workshops 9:30-11:00 am Service Cards 11:00-12:30 Lunch@ BYU's Cannon Center 12:45- 1:00 pm Door Prizes (Must be present to win) 1:00-2:00 Recognition/Awards Ceremony</p>		
<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Registration Reminders</p> <p>How and Where to register</p>	<ul style="list-style-type: none"> ★ Region STAR Event registration will be done through the National DLG Registration System. This is the same system you have used for Fall Leadership, National Clusters, and region and state last year if you were able to attend. For more step-by-step instructions see the Registration Instruction Sheet attached to this email. Feel free to contact Nikki Sue or me with any registration questions. ★ This is the website for registration https://www.registermychapter.com/fccla/ut-r2 		
<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Registration Reminders</p> <p>Deadlines</p>	<ul style="list-style-type: none"> ★ This year we are having only one registration that includes culinary and region. All schools must register for the entire region 2 conferences when they submit culinary registration by January 25th. This registration should all be submitted in one payment as well. ★ All Culinary and early registration for Region Conference should be postmarked and submitted no later than Midnight on January 19th, 2018. ★ There will be LATE REGISTRATION will be from January 26th to February 1st. ★ No additional students will be allowed to compete if they are added after the late registration deadline February 1st 2019. ★ Remember that all students must be <u>nationally affiliated</u> in order to register and compete Region or State. 		

<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Registration Reminders</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Cost</p>	<ul style="list-style-type: none"> ★ Registration cost for region this year will be \$18.00 per person for early registration, submitted and postmarked by <u>January 25^h</u>. ★ Registration received between January <u>26th</u> and February 1st will be \$28.00 per person. Please mail all checks to ATTN: Lindsay Maxfield Region 2 FCCLA Riverton High School 12476 South 2700 West Riverton, Utah 84065
<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Student Information</p>	<ul style="list-style-type: none"> ★ All students and advisers who are attending Region 2 must be registered, even if they are not competing in a STAR Event. ★ Please check spelling of names CAREFULLY. This pulls from your National Affiliation, so if you need to fix spelling, please go into your affiliation page and edit the spelling of your student name. ★ <u>Please fill out completely and remember to list those who are competing as a team together.</u> If they are competing as an individual you still list them as a team, but just including that individual's name. ★ Keep team members listed as the same team number. Example Team 1
<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Competition Levels</p>	<ul style="list-style-type: none"> ★ Please make sure you double-check the correct level of competition. They should compete on the same level they are affiliated with at Nationals. ★ To be affiliated as a Occupational Member and compete Occupational students must be or have been in one of the following classes: <ul style="list-style-type: none"> ★ Culinary Arts/Management ★ Early Childhood Education I & II, Early Childhood Intern ★ Textile Design ★ Entrepreneurship ★ Interior Design II ★ Advanced Interior Design ★ Once a student is affiliated as occupational, they remain occupational in all other affiliations throughout high school. ★ Keep team members listed as the same team number. Example Team 1
<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Payments</p>	<ul style="list-style-type: none"> ★ If you are paying by check, please send registration paper and your check made out to Utah FCCLA to Lindsay Maxfield (address in costing section) ★ If you are paying with a credit card, there is no need to mail anything. Please email me your payment form and send credit card authorization form to Nikki Sue Larkin at utahfccla@gmail.com. ★ We are only doing payments via the credit card form found on utahfccla.org. DLG cannot send a receipt for the payment. They can only generate an invoice.
<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Lunch</p>	<ul style="list-style-type: none"> ★ Lunch will be served at the Cannon Center, for all students and advisers. Judges and Room Consultants will receive box lunches at the Harmon center. ★ Chapters must provide their own transportation to the Cannon Center or allow walking time (20 minute walk). <i>Please let me know if your bus driver will be willing to transport students back and forth.</i>

Dress Code	<ul style="list-style-type: none"> ★ Students should follow the FCCLA dress code. Red, black, white or khaki. Advisers should be in business casual dress. (No Jeans, leggings or tennis shoes, flip flops) Show by example how to dress professional and follow the dress code. Our students watch us. ★ It is cold in February, so warn your students to wear warm clothing and comfortable shoes since they will have to walk to lunch.
Forms	<ul style="list-style-type: none"> ★ Make sure each students sign the FCCLA code of conduct and has turned one back into you, and that you also have parent permission for them to attend. ★ Please refer to your district's travel policy for liability issues and have all forms for them completed before you leave school. ★ Students are <u>not</u> allowed to drive themselves to the conference.
Adviser Region Assignments	<ul style="list-style-type: none"> ★ Every school should have signed up to help with Region 2 Conference. Please feel free to contact Lindsay Maxfield Lindsay.maxfeld@jordandistrict.org to discuss changes or concerns. ★ Each Advisor will be in charge of an event or two/ three depending on our numbers, and act as a room consultant. This is a great experience that helps you learn the ropes of FCCLA to better help your students. <u>You will need to recruit judges for your assigned STAR Event(s)</u>. ★ I will be notifying each room consultant of numbers as soon as registration is closed on January 25th. Since registration is so close to competition it is wise for most events to plan on the number of judges that was sent in previous email.
Make it to State!	<ul style="list-style-type: none"> ★ Help your students make it to state! Students will NOT ADVANCE to state in March if they do not have a score of 50 points or higher. We are searching for more quality projects, and rewarding students for good effort. ★ Please follow the STAR events manual carefully. These guidelines are there to help you and your students. If you do not have a STAR Event manual, it may be downloaded from the national website www.fcclainc.org. Look under Programs; Competitive Events; STAR events. You may download individual STAR events to print if you do not want to print the whole manual. ★ There has been a change with the STAR Events Online Project Summary Form. It is now available in the National FCCLA Portal, located on the "Surveys" tab. See the email from Nikki Sue for more information! ★ State Conference in on March 26th and 27th this year at the <u>Davis Convention Center in Layton</u>.