



**FCCLA SCHOLARSHIP APPLICATION**  
**UTAH ASSOCIATION FAMILY, CAREER & COMMUNITY LEADERS OF AMERICA**

**Recipients will be awarded a one year \$1,000 scholarship.**

**ELIGIBILITY: You must meet the following minimum eligibility requirements in order to apply for any of the scholarships that are being offered through Utah FCCLA.**

<b>A</b>	Must pursue a major in Family and Consumer Sciences education in a Utah College or University
<b>B</b>	Active affiliated FCCLA member (for a minimum of two years) who has made outstanding contributions to FCCLA
<b>C</b>	Has an overall scholastic standing of at least a "B" (3.0 cum GPA) for the four years of high school. <b><u>Individuals with less than a "B" (3.0) standing will be disqualified.</u></b>
<b>D</b>	Possesses desirable personal qualities as appropriate grooming, punctuality, dependability, responsibility and is well-mannered.
<b>E</b>	Has shown leadership in school and community

**HOW TO APPLY:**

<b>A</b>	Complete Scholarship Application Parts I-VI.
<b>B</b>	Ask three people listed in Part IV to write a letter of recommendation. Include them in your scholarship application.
<b>C</b>	Guidance Counselor should complete Part V.
<b>D</b>	Make one copy and send original copy to: <p style="text-align: center;"><b>Aubrey Turnbow</b>          70 West Apple Blossom Way          Salem, Utah 84653</p>
<b>E</b>	Application and Letter of Recommendations must be postmarked on or before <b>March 1.</b>

**PART I OBLIGATIONS OF SCHOLARSHIP RECIPIENT:**

**Members who receive a scholarships have obligations to Utah Family Career & Community Leaders of America. Recipients will:**

<b>A</b>	Follow through with plans for attending a college or university in Utah with a major in Family and Consumer Sciences Education.
<b>B</b>	Become a member of "Alumni and Associates" of Family, Career & Community Leaders of America by paying dues in at <a href="http://www.fcclainc.org">www.fcclainc.org</a> . Applicants will continue to promote FCCLA and Family and Consumer Sciences. Verification of Alumni and Associates Membership must be sent to State FCCLA Adviser, Aubrey Turnbow by August 31 <sup>st</sup> . <a href="mailto:utahfccla@gmail.com">utahfccla@gmail.com</a>
<b>C</b>	Mail copy of first semester university transcript by December 31 <sup>st</sup> , verifying enrollment in Family and Consumer Science classes to:  <p align="center"><b>Karen Atkin</b> 1744 E. 560 S. Heber City, UT 84032 <a href="mailto:finances@utahfccla.org">finances@utahfccla.org</a></p>

**D** If it is impossible to fulfill this requirement, the State FCCLA Advisor, Aubrey Turnbow should be notified by July 1.

**E** Acknowledge receipts of scholarship check sent by State FCCLA Adviser, Aubrey Turnbow. Check will be sent to the recipient's home after verification of FACS coursework on university transcripts. [utahfccla@gmail.com](mailto:utahfccla@gmail.com)

**I agree to the obligations listed in the above statements, and will comply with each statement as listed.**

<b>Applicant Name (print):</b>		
<b>Applicant Signature:</b>		Date:
<b>Parent(s) or Guardian Signature:</b>		Date:

I have spoken with: \_\_\_\_\_ about the obligations of this scholarship, and I feel there is a sincere commitment to pursue a Family and Consumer Science degree at a University in the State of Utah.

<b>Chapter Advisor Signature</b>		Date:
<b>School</b>		
<b>School Address</b>		
<b>City, UT. Zip Code</b>		
<b>School Phone Number</b>		
<b>School Fax Number</b>		

**PART II PERSONAL INFORMATION:**

<b>Name:</b>	
<b>Home Phone Number:</b>	
<b>Email Address:</b>	
<b>Home Address:</b>	
<b>City, UT Zip Code</b>	
<b>School</b>	

<b>School Address</b>	
<b>City, UT Zip Code</b>	
<b>Parent(s) / Guardian:</b>	

**PART III CAREER PLANS**

Utah University you plan to attend:
<input type="checkbox"/> Utah State University
<input type="checkbox"/> Brigham Young University

<b>Write a paragraph telling why you are interested in pursuing a <i>Family and Consumer Sciences Education</i> degree.</b>

**Describe your personal qualifications that will help you succeed in *Family and Consumer Science* Education.**

**Write a paragraph telling what you see yourself doing in ten years.**

**PART IV**  
**FAMILY, CAREER & COMMUNITY LEADERS OF AMERICA, SCHOOL AND COMMUNITY**  
**ACTIVITIES**

List all Family and Consumer Classes taken in your high school career (9<sup>th</sup>-12<sup>th</sup>).

Number of years you have been an *affiliated* member of FCCLA:

- One       Two       Three       Four       Five       Six

**FCCLA ACTIVITIES**: List activities and offices held while participating in FCCLA.

<b>Chapter</b>	
<b>Region</b>	

<b>State</b>	
<b>Nationals</b>	

**Additional Activities and Recognition:** List major activities, offices, responsibilities or outstanding recognition. Use only the space provided.

<b>Other School Activities</b>	
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<b>Community Activities</b>	
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**PART V**  
**ACADEMIC RECORD**

<b>Student's Name</b>			
<b>Overall Scholastic Standing (GPA)</b>			
<b>Ranking in Class</b>		<b>Number in Class</b>	
<b>ACT Score</b>		<b>SAT Score</b>	
<b>Guidance Counselor's Name (print)</b>			
<b>Guidance Counselor's Signature</b>			<b>Date:</b>
<b>Counselor Recommendation</b>			

**Attach an Official High School Transcript**



**PART VI**  
**RECOMMENDATIONS**

Give names, titles and phone numbers of three persons other than current FCCLA Advisors whom you have asked to write a letter of reference as recommendations for this scholarship. One letter should be from a school official other than Family and Consumer Sciences teachers and advisors.

Letters of recommendation should be mailed directly to the Utah FCCLA State Advisor on or before **March 1:**

**Aubrey Turnbow**  
70 West Apple Blossom Way  
Salem, Utah 84653

#	Name	Title	Phone Number
1			
2			
3			