

Utah FCCLA Region 3 Conference
February 5th 2025
Lone Peak High School

<p>Schedule for STAR Event Competitors</p>	<p style="text-align: center;">Registration: 2:00-2:45 Opening Session: 2:45-3:00 STAR Events: 3:00-6:00 Food Options: 3:00-6:00 Closing Session, Recognition 6:00-7:30</p>
<p>Schedule for Judges and Room Consultants</p>	<p style="text-align: center;">Check in with light lunch: 1:30 Judges Meeting with their room consultants: 2:00-2:30 Judges Prep time: 2:30-3:00 Judging STAR Events: 3:00-6:00 Visit Food Station- Break: 3:00-6:00</p>
<p>Other</p>	<p>We will have activities and a service project in the commons. Tickets will be given for your participation and door prizes given. Chapters-please pride 2-3 door prizes.</p>
<p>Culinary Arts & Baking and Pastry Competitions</p>	<ul style="list-style-type: none"> • Updates for Baking and Pastry and Culinary Arts events will come out Dec. 1st. • Each chapter is allowed two individual competitors for Culinary Arts, and one competitor for Baking and Pastry. • Both competitions will be held the same day as the Region 3 Conference. Culinary Arts at Lone Peak and Baking and Pastry at Viewpoint Middle. • There will be a bus from Lone Peak to Viewpoint and back for those competing in Baking and Pastry. Information will be given to those competitors. • The top 3 scores in culinary will advance to state and the top 2 scores in baking and pastry will advance to state. • If you anticipate having competitors in either Baking & Pastry or Culinary Arts, please complete the google form that will be sent out so that we can have an estimate count of participates (this does not replace online registration, however it is beneficial for planning). • We will be announcing the Baking and Pastry and Culinary Arts Scores the next day through email. We will mail you your schools' ribbons for these events. This is due to the timing of the events, how those events are run and the closing session. Thanks for your understanding. • Specific questions about these two events can be directed to: Shauna.young@canyonsdistrict.org

<p>How to Register</p>	<ul style="list-style-type: none"> • Region Conference registration is done through the DLG Registration System. • This is the same registration system used for all Utah FCCLA conferences. • Please contact me with all registration questions. • Please fill out registration completely, and remember to list those competing as a team together, all under the same team number. • If a student is competing individually, they are still registered as a “team” but they are the only member of that team. • Here is the registration website: https://www.registermychapter.com/fccla/ut-r3/Main.asp
<p>Cost and Payment</p>	<ul style="list-style-type: none"> • Registration is \$20 per person, submitted and postmarked by Friday January 17th at midnight. • If you pay with credit card, there is a 4% fee added to your registration. • If you pay by check, please make the check out to Utah FCCLA. • Registration received Jan. 18th-Jan 24th will be \$30 per person. • Each chapter should submit only one payment. • Please mail all checks to: Westlake High School c/o Candace Wilson/Utah FCCLA Region 3 99 N 200 W Saratoga Springs, UT 84045
<p>Deadlines</p>	<ul style="list-style-type: none"> • There is only one registration for this conference, which includes culinary, baking and all other region STAR Events. • Registration opens on Monday January 7th • Registration ends on Friday January 17th. • Late registration is from January 18th to January 24th with a \$10 late charge per person. • Advisers cannot make any changes to registration after January 24th registration is closed after this date. • No additional students will be allowed to attend if they are not registered by the late registration deadline-January 24th at Midnight.
<p>Competition Levels</p>	<ul style="list-style-type: none"> • Please make sure you double check the correct competition level. Students should compete on the same level they are affiliated with at Nationals. • Levels: -Level 1: 6-8th grades, -Level 2: 9-10th grades -Level 3: 11-12th grades • Teams with members from different levels must compete in the higher level.
<p>Dress Code</p>	<ul style="list-style-type: none"> • Students need to follow the FCCLA dress code for the conference. Students are evaluated for proper dress code. Please look it up on the national website. • Advisers dress code is business casual.

	<ul style="list-style-type: none"> • Students are welcome to wear the FCCLA red official blazers if they choose but are not required at region. They should also be following their schools dress code.
Lunch/Dinner	<ul style="list-style-type: none"> • There will be sandwiches, chips, fruit, drinks and an ice cream station during the 3:00-6:00 time frame. • Students can visit the food station when they have time between the STAR Events and Service Project. • Students are encouraged to mingle and network with other chapters at this time. • Please do your part to clean up after yourselves and to be respectful of the amount taken. • The food will be located in the cafeteria.
Forms	<ul style="list-style-type: none"> • Each student must sign and return the FCCLA Code of Conduct form as well as permission forms from your district that are required giving permission to attend the conference etc. • Please follow your district’s travel policy for liability issues and have all forms completed before leaving your school.
Adviser Assignments	<ul style="list-style-type: none"> • Every school should sign up for at least one thing to help run the conference. This could be delegating something that day, being a room consultant and recruiting judges for the assigned event. I will read through the cards you filled out at fall leadership and email you for your help. • Advisers please check your email for the list of room consultants that will be sent out by Dec. 15th If you did not receive that email than you may not be on the region 3 group email list. Please email: candacewilson@alpinedistrict.org and I will add you to the list and get you the information. • Room consultants will be receiving an email about a quick zoom meeting and how to submit judges names etc. • I will notify all room consultants of numbers as soon as registration is closed to get a more accurate count of how many judges are needed. We are now only required to have two judges per station.
State Conference	<ul style="list-style-type: none"> • Students do not advance to state unless they have scored 60 points or higher at region. • Please follow the STAR Events manual carefully and completely. The STAR Events guidelines are available in the FCCLA Portal. • The STAR Events Online Project Summary Form is now available in the FCCLA Portal under the ‘survey’s tab’. • State Conference will be held on March 25th-26th, 2025 at the Davis Convention Center in Layton, Utah.
Need Help?	Contact Region 3 Adviser: Candace Wilson 801 400-4791