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| --- | --- |
|  | **FCCLA Region 5** **CONFERENCE REGISTRATION**Southern Utah University, Hunter Conference CenterTuesday February 5, 2019 Forms due Postmarked by Monday January 21, 2019 |
| School: |
| Address: | City | Zip Code |
| Adviser: |
| Contact Number: | Email Address: |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Registration****\*\**Postmarked on or before January 21, 2019*** | **Number of Students** |  | **X 12.00 =** |  |
| **Number of Advisors** |  | **X 12.00 =** |  |
|

|  |  |  |
| --- | --- | --- |
| **Late fee** |  | **X 5.00 =** |

 |  |
|  **Total** |  |
|  |  |  |

**Leadership Registration Checklist**:

* **Fill out and send in this form with your payment**
* **Check for Conference Registration**
* **Register your students online through DLG**
* **Joni Taft at: joni.taft@waynesd.org by January 21, 2019**
* **LATE REGISTRATION ACCEPTED from Tuesday Jan 22,UNTIL Friday, January 25th. Nothing accepted after Jan 25th**
* **Please make check out to: UTAH FCCLA**
* **Send check and registration forms to:**
* **Utah FCCLA**

**C/O Joni Taft**

**Wayne High School**

**Bicknell, Utah 84715**