



Utah FCCLA Region One Region Conference

Date: Friday February 9, 2024

(Culinary/Baking: Feb. 8, 2024 @ Roy High School)

Location: Weber State University,
Shepherd Union Building

Cost: \$20 (\$30 Late Registration)

Registration Deadline: Friday January 26, 2024

Tentative Schedule

8:00 – 8:30 a.m.	Registration—sign in for event participation
8:00 – 8:20 a.m.	Judges Breakfast
8:20 – 8:50 a.m.	General Judges Meeting
8:50 – 9:00 a.m.	Judges Meet with Room Consultants
8:30 – 9:00 a.m.	Opening session
9:00 a.m.– 12:30 p.m.	STAR Events/Workshops
12:00 – 1:00 p.m.	Lunch at concessions in student union
1:00 – 2:00 p.m.	Closing Session/Awards Ceremony/Door Prizes

- ★ Hello, it's that time of year again! I hope that you are having success with your FCCLA Chapter and that your students are preparing for the Region 1 Competition that will take place on **Friday February 9th, 2024**. Our **registration deadline is Friday January 26th by midnight**.
- ★ We will be using the DLG registration system for FCCLA Region Conference again this year. This is the same system you have used for Fall Leadership and National Meetings. Feel free to contact Monique Nielsen or Aubrey Turnbow with any registration questions. This is the website for registration, the link can also be found on the Utah FCCLA Website.
<https://www.registermychapter.com/fccla/ut-r1>
 - ✓ All your student information will transfer from your affiliation. Please attach correct STAR events and appropriate affiliations from the drop-down menus.
 - ✓ Please make sure you double-check the correct level of competition. They should compete on the same level they are affiliated with at Nationals.
 - ✓ Advisers need to register and pay the registration fee.
 - ✓ Please fill out the registration information completely and remember to list those who are competing as a team together. *If you have students competing as a team, they are all team 1; if there are 2 or more teams from your school competing in the same event the first group would be team 1 and the other group(s) competing would be team 2 and so on.*
- ★ Students need to be affiliated and invoices paid for affiliation before you can register them so, please plan accordingly. If you have affiliated your students, please double check to see if you have paid for them. Credit card payments for affiliation will allow you to register immediately. If you are paying affiliation by check or PO, you will not be able to register until National FCCLA Headquarters has received the payment.

- ★ **Your online registration must be completed by Friday January 26, 2024. Payment must also be postmarked by January 27 to avoid a late fee charge.** Late registrations will be accepted until February 3rd with a \$10 late Fee. No other registrations will be accepted after the 3rd. If a student drops out after registration no refund will be given.

Please send payment to:

**Utah FCCLA
c/o Monique Nielsen
Weber High School
430 Weber High Drive
Pleasant View, UT 84414**

- ✓ **Checks need to be made out to Utah FCCLA** for the total amount. If you are using the credit card payment option a 4% fee will be charged. You will pay using the PayPal link in the DLG Registration system.
 - ✓ Payment must be postmarked by January 26, 2024
 - ✓ Late registration will be accepted until February 2, 2024, with an additional \$10
 - ✓ Cost is \$20 per student and advisor. \$30 if registration is late.
- ★ Pre-paid lunch cards (\$10) will be provided for lunch and will work with any of the vendors in the Shepherd Union building. Some of the options include Waldo's Cheesie Grill, Einstein Bros Bagels, Tres Habaneros, Union Sushi, and 626 Marketplace. Students and advisors may get something to eat in between competitions and workshops. Weber State asks that students congregate in designated seating areas and refrain from sitting on the floor and in walkways.
 - ★ **Culinary Arts & Baking and Pastry STAR Event Info:** Both are individual events. Our state competition will be set up to mimic Nationals. **Each school is allowed 2 individuals for Culinary and 1 individual for Baking and Pastry.** All students wishing to compete at regions will take an industry assessment a week prior to competition day, more information about testing will be sent out after registration. Students will prepare items based on the specific event at **Roy High School on Thursday February 8, 2024.** The top two scores per region will advance on to state. In the case that not all regions statewide have two participants to advance, the top test scores across the state will be used to select an alternative to fill the spot at state. **Advisers who have students competing in these events should make sure to read the events overview sheet, menus, and equipment list that was sent out by Aubrey Turnbow.** There are no spectators allowed at FCCLA Competitions.
 - ★ The theme for Early Childhood 2023-24: "The Four Seasons (Fall, Winter, Spring, Summer)". The theme stays the same for state and nationals, but the activity will change.
 - ★ Please follow the new STAR events manual for 2023-24 carefully. These guidelines are there to help you and your students. Follow the rubrics closely. The Star Event manual can now be downloaded by logging in to your FCCLA portal at <https://affiliation.registerychapter.com/fccla#>. Once you are logged select the Resources tab and then click on Competitive Events. Also don't forget that there are several online STAR events as well.
 - ★ Help your students make it to state! Students will **NOT ADVANCE** to state in March if they do not have a score of **50 points or higher**. We are searching for more quality projects and rewarding students for good effort.
 - ★ A copy of the code of conduct can be found on the state website. **Please make sure that each student has turned one back into you and that you also have parent permission for them to attend.**

- ★ **Dress Code:** Advisers, please take the opportunity to review the dress code policy with your students prior to Region Conference. Region Conference is an excellent opportunity for members to convey to others the positive and professional image of FCCLA. The appropriate dress for all attendees will be: Red, black, or white oxford or polo shirt (long or short sleeves), Black dress slacks or pants (no capris, shorts, or leggings), black skirts-no shorter than 2 inches above the knee, Dress shoes. **Jeans, t-shirts, and athletic wear are NOT allowed at Region Conference. Advisers are responsible for enforcing the dress policy with their students.** If a student is competing in a STAR Event, they may wear attire appropriate for their STAR event but should be in official FCCLA dress for the closing meeting. Thank you for your cooperation and support in putting forth a positive image of FCCLA. You are the person who is in the best position to encourage them to meet these standards. Please refer to the website for more information regarding the dress code.

- ★ Please refer to your district's travel policy for liability issues. Students are not allowed to drive themselves to the conference. Below is a link to a map of WSU for those of you who are not familiar with the campus. I will send out additional information regarding parking closer to the event.
<http://www.weber.edu/weberstatemap/>

- ★ Every school should have signed up to help with a STAR Event. If you have not signed up for an event yet, please contact Monique. Each Advisor will oversee a STAR event (possibly two) and act as the room consultant (or designate a room consultant). You will need to recruit 3 evaluators for your assigned STAR Event(s). We are using the online rubrics so **each evaluator and room consultant will need a laptop or device that they can score the rubric online.** We will provide lunch and a small token of appreciation to those who help with our STAR Events. Please send the names, e-mail addresses, and phone numbers of your evaluators to region1@utahfccla.org as soon as you have them. I will be notifying each room consultant of numbers as soon as final registration is closed on February 2. If you have a question about your assignment, feel free to contact Monique Nielsen to discuss it.

- ★ We would like each chapter to bring 1 or more items to contribute to the prize drawings at the conclusion of the conference.

- ★ State Convention will be held March 26-27, 2024, at the Davis Convention Center. Aubrey Turnbow will send out more information regarding registration and dates soon.

- ★ If you have any problems or questions, email Monique Nielsen at region1@utahfccla.org or phone at 435-757-5797 (cell). If you have other teachers or advisers needing this information, please forward me their email address so I can add them to the Region 1 contact list. Please check the assignment sheets and make sure I have you signed up for the event you requested. If you have not signed up, please let me know which event to assign you.

- ★ Thanks to all of you for helping to make our Region Conference a success!