|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **FCCLA Region 5**  **CONFERENCE REGISTRATION**  Southern Utah University, Hunter Conference Center  Tuesday February 5, 2019  Forms due Postmarked by Monday January 21, 2019 | | | |
| School: | | | | |
| Address: | | City | | Zip Code |
| Adviser: | | | | |
| Contact Number: | | | Email Address: | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Registration**  **\*\**Postmarked on or before January 21, 2019*** | **Number of Students** |  | **X 12.00 =** | |  |
| **Number of Advisors** |  | **X 12.00 =** | |  |
| |  |  |  | | --- | --- | --- | | **Late fee** |  | **X 5.00 =** | | | |  | |
| **Total** | | | |  |
|  |  | | | |  |

**Leadership Registration Checklist**:

* **Fill out and send in this form with your payment**
* **Check for Conference Registration**
* **Register your students online through DLG**
* **Joni Taft at: joni.taft@waynesd.org by January 21, 2019**
* **LATE REGISTRATION ACCEPTED from Tuesday Jan 22,UNTIL Friday, January 25th. Nothing accepted after Jan 25th**
* **Please make check out to: UTAH FCCLA**
* **Send check and registration forms to:**
* **Utah FCCLA**

**C/O Joni Taft**

**Wayne High School**

**Bicknell, Utah 84715**